# Senate Standing Committee on Environment and Communications Legislation Committee

Answers to questions on notice **Environment and Energy portfolio** 

Question No: 285

**Hearing**: Supplementary Budget Estimates

Outcome: Corporate

**Program**: Corporate Strategies Division (CSD)

**Topic**: Departmental / Portfolio Program Services

Hansard Page: n/a

Question Date: 24 October 2016

**Question Type**: Written

### Senator Urquhart, Anne asked:

Every program administered by the department and all portfolio agencies within it: The number of individuals projected to be serviced or services to be delivered through each in 2016-17, 2015-16 and 2014-15;

#### Answer:

The Portfolio Budget Statements provide details of the commitments and allocation of resources to the department and portfolio agencies. Reporting against these commitments is provided in the Financial Statements provided in the Annual Reports. To further break this down by program and services is not possible. Portfolio Budget Statements and Annual Reports can be found on the Department's website at:

# 2016-17 Portfolio Budget Statements:

http://www.environment.gov.au/system/files/resources/cf243495-d7df-4dc8-84fd-4411be7f4df7/files/environment-pbs-2016-17.pdf

# 2015-16 Portfolio Budget Statements:

http://www.environment.gov.au/system/files/resources/bff3a5e3-17b1-4ce1-bec5-ce7eb4ab9af5/files/2015-16-pbs.pdf

2015-16 Annual Report: <a href="http://www.environment.gov.au/system/files/resources/a20f84e9-22c0-4d18-b834-807c737895ad/files/annual-report-2015-16-full.pdf">http://www.environment.gov.au/system/files/resources/a20f84e9-22c0-4d18-b834-807c737895ad/files/annual-report-2015-16-full.pdf</a>

#### 2014-15 Portfolio Budget Statements:

http://www.environment.gov.au/system/files/resources/2434cfef-95c1-4fce-b365-608d713c7b4e/files/environment-pbs-14-15.pdf

2014-15 Annual Report: <a href="http://www.environment.gov.au/system/files/resources/34f17bb2-3ccb-4bc6-8d3d-2f1d1485c778/files/14-15-annrep-full.pdf">http://www.environment.gov.au/system/files/resources/34f17bb2-3ccb-4bc6-8d3d-2f1d1485c778/files/14-15-annrep-full.pdf</a>